#### JOINT APPRENTICESHIP COMMITTEE OF EASTERN IOWA & WESTERN ILLINOIS

UNITED ASSOCIATION OF JOURNEYMAN & APPRENTICES OF THE PLUMBING & PIPE FITTING INDUSTRY OF THE UNITED STATES & CANADA

4612 - 46th Avenue (Blackhawk Road) Rock Island, Illinois 61201-7143 Phone: (309) 788-4159 Fax: (309) 788-5623 www.lu25.org





EASTERN IOWA &
WESTERN ILLINOIS
MECHANICAL CONTRACTORS
ASSOCIATION

### Dear Applicant:

When you receive your application and related materials, read them very carefully before attempting to fill them out. The Committee is pleased that you have expressed a desire to be an apprentice in the Plumbing, Pipefitting, and HVAC Service Industry, and will do all that it can to see you achieve your goal. If you have any questions, please feel free to ask for help or advice.

- ✓ The first page of the application (Form #3) informs you of your responsibilities as an applicant. Complete and sign this page.
- ✓ The second page is a *sample* of the US Department of Labor Bureau of Apprenticeship Training Apprenticeship agreement. It is for your *information* only.
- ✓ The third page (Form #1) explains the qualifications for and requirements of the apprenticeship program. If you read, understand, and agree to abide by the requirements and regulations, then sign the bottom of this page.
- ✓ The fourth page (JAC Form #2) asks for general information, including school and work history. Try to complete it as accurately as possible and sign at the bottom of the page.

Please note that to be included in the next Selection Process, it is *your* responsibility to see that the completed application and supporting documentation (i.e., <u>driver's license</u>, <u>birth</u> certificate, high school transcript(s) AND diploma(s), GED scores with transcripts for the time you were in high school, DD-214, if you were in the military) are returned to this office in person—no faxes—before 4:30 P.M. on January 31, 2025. Resumes and transcripts from college, technical or trade schools are encouraged, but are not required. All documents shall arrive together; this practice ensures that documents are not misplaced or misfiled. Incomplete applications will not be accepted. Testing and interviews will be on an industry-needs basis.

Study guides, for the five-part mechanical aptitude test, are available for purchase for \$20.00.

Before interviews are held, a group informational meeting and five-part testing will be scheduled. You will be notified by first class mail when to attend the next meeting/testing. A minimum cut-off score must be obtained to qualify for an interview.

When the Committee holds interviews (approximately second week of May), you will be notified by first class mail when to appear for an interview. If eventually selected for an apprenticeship, you will be required to take a drug test before starting the apprentice program.

If you are a recent veteran, we urge you to register with Helmets to Hardhats program at www.helmetstohardhats.org.

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### To all Applicants:

From time to time, we have job openings for Journeymen Assistants; these jobs pay 35% of Building Trades Journeyman scale (approximately \$15.50 an hour), with health and welfare benefits.

The job description is as follows: you drive trucks, deliver material to and from job sites, do general clean up, and assist Building Trades Journeymen in any way that is not related to the trade.

These jobs are **NOT** apprenticeships and are **NO** guarantee that you will receive an apprenticeship.

But these jobs will help you during the interview process because you will already be working for a signatory contractor. It shows a willingness to be part of our trade, gives the contractor a chance to see how you work, and a chance for you to show them what you can do.

Qualifications for this job are you must have turned in your completed application and be ready to go to work when called.

Chuck McKnight
Training Coordinator
Local 25 Plumbers & Pipefitters JATC
v 309.788.4159
f 309.788.5623

## Sample only - Do Not Completel

## Apprenticeship Agreement Bureau of Apprenticeship and Training

Page 1 of 2

### U.S. Department of Labor Employment and Training Administration



ETA 671 Rev. May 1998

Warning: This agreement does not constitute a certification under Title 28. CFR, Part 5 for the employment of the apprentice on Federally financed or assisted construction projects. Current certifications must be obtained from the Bureau of Apprenticeship and Training or the recognized State Apprenticeship Agency shown below. (Item 22) OMB No. 1205-0223 Expires: 11/30/99 The program sponsor and apprentice agree to the terms of Apprenticeship Standards incorporated as part of this Agreement. The sponsor will not discriminate in the selection and training of the apprentice in accordance with the Equal Opportunity Standards in Title 29 CFR Part 20.3, and Privacy Act Statement: The information requested herein is used for Executive Order 11246. This agreement may be terminated by either of apprenticeship program statistical purposes and will only be disclosed in accordance with the provisions of the Privacy Act, as amended. (Privacy the parties, citing cause(s), with notification to the registration agency, in compliance with Title 29, CFR, Part 29.6. Act of 1974) (P.L. 93-579). Part A: To be completed by sponsor 2a, Trade (The work processes listed in the standards are part of this 1. Sponsor (Name and address) Program No. agreement) 4. Probationary period (Hrs., Mos., Yrs.) 3. Term 2b, DOT symbol (Hra., Mos., Yra.) 7: Date apprenticeship begins (Indenture date) 6. Term remaining (Hrs., Mos., Yrs.) 6. Credit for previous experience (Hrs., Mos., Yrs.) d. Apprentice wages for related instruction o. Source b. Method B. Related Instruction a. Number of hours per year Will be paid Voc. Ed. Classroom Will not be paid Sponsor Shop \_l Other · Correspondence 9. Apprenticeship wages: The apprentice schedule of pay shall be listed for each advancement period. Period 1 a. Term (Hre., Mos., Yre.) b. Percent per hour. c. Journeyperson's Wage as of Name and address of sponsor designes to receive complaints 10a, Signature of committee (if applicable) (If applicable) 10b. Signature of committee (if applicable) 11. Signature of authorized representative (Employer/Sponsor) Date Signed Part B: To be completed by apprentice. Note to Sponsor: Part B should only be filled out by apprentice. Social Security number 17. a. Race (X one) 19, Name (Last, first, middle), and address (No., Street, City, County, State, Zip Code) 18, Veteran Status ☐ Vietnam era veteran ☐ (8/16/64 to 6/7/76) Am., Indian or Alaska Native Asian or Pacific Islander Other veteran Black White Non Veleran b. Ethnia Group (X one) 19. Highest education (end X) laye) 15. Sex (X one) 15. Apprenticeship sohool linkege 14. Date of birth. Hispanie origin 8th grade or less Not of Hispanic origin (Mo., Day, Yr.) 9th To 12th grade Yes Male GED High School Graduate Female No Date 21. Signature of parent/guardian (if minor) Date 20. Signature of apprentice Fart C: To be completed by registration agency 24. Date registered 23. Signature (Registration agency) 22. Hagistration agency and address The submission of your social security number is voluntary. Failure to disclose your social security number on this form will not affect your right to be registered as an apprentice.

# PIPE TRADES APPRENTICESHIP FORM #1

**Application Form** 

Issued by
Plumbers & Pipefitters JAC
Of Eastern Iowa and Western Illinois
4612 46<sup>th</sup> Avenue
Rock Island, IL 61201

## QUALIFICATIONS NECESSARY FOR AN APPLICANT TO BE CONSIDERED FOR A PROBATIONARY PIPE TRADES APPRENTICESHIP

- 1. Must be at least 17 years of age to apply and 18 years of age by the beginning of the apprenticeship.
- 2. Complete this page and the back of this page, and return this form with the following:
  - a. Birth certificate
  - b. High school transcript and diploma or high school equivalency (GED) official report of test results and any partial high school transcript.
  - c. Military transfer or discharge Form DD-214, (if applicable).
- 3. Successfully complete a five-part test, with at least the minimum cut-off score, when required.
- 4. Appear for interview when notified.
- 5. Must be capable of performing the work of the trade.
- 6. Before employment and acceptance in the apprenticeship program, all applicants will be required to pass (The expense of these tests will be paid by the Committee):
  - a. Drug test
  - b. Background check

### IF YOU ARE ACCEPTED FOR A PROBATIONARY APPRENTICESHIP, YOU WILL BE REQUIRED TO:

- 1. Serve as a probationary apprentice for a period of 1 year (1,700-2,000 hours of on-the-job training).
- 2. Serve a 5-year apprenticeship (including the probationary period-8,000-10,0000 hours of on-the-job training).
- 3. Report for work on a regular basis.
- 4. Provide for your transportation to and from the job site.
- 5. Work under the direction of a journeyman on the job site and perform job duties satisfactorily.
- 6. Attend related training classes regularly and maintain an acceptable average in those classes.
- 7. Pay a user fee, if required, for related training class materials.
- 8. Abide by all rules and regulation of the Joint Apprenticeship Training Committee.

I, the undersigned, have read, understand, and agree to abide by all the above.						
	Date					
(Applicant's Signature)						

### LU 25 JATC Application Form 2

Mame of Applicant					
Address (Street Addre	ess/City/State/Z	ip)*			
Phone No					
Male Fema	ale	Email*			
African American/Bla	ck Ala	skan Native or America	n Indian	Asian o	r Pacific Islander
Date of birth		·			
Veteran Yes	Branch of Se	rvice			
Length of Service	Dat	e of Discharge		Type of Di	scharge
Current Employer	Current Employer Contact Name				
Work Experience. Giv summer jobs, and part	e jobs in order, s t-time jobs. Writ	tarting with your prese e on the back of this she	nt or latest job. et if necessary.	Include mi	ilitary experience,
Employer	City	Type of Work	From	То	Reason for leaving
				DATE:	
		1000 A 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1		· · · · · · · · · · · · · · · · · · ·	
High School Graduate	GED				
Additional Educationa	l Background				
Signa	ture	Date			

<sup>\*</sup> It is your responsibility to keep us informed of address and email address changes.

### PIPE TRADES APPRENTICESHIP FORM #3

I acknowledge that I have received an application for apprenticeship into the program sponsored by the Plumbers and Pipefitters Joint Apprenticeship Committee of Eastern Iowa & Western Illinois.

I further acknowledge that I have read page one (1) of the Application Form (Form #1) and understand that it is my responsibility to return the completed Application and furnish all other related documents as indicated by Page One (1) of the Application.

I further acknowledge that if the application and related documents are not received by the Committee by January 31, 2025, I will not be eligible to participate in the selection procedure for the spring of 2025. Documents received after this deadline will place me in the *next* Selection Process.

I also acknowledge that if selected for an apprenticeship, before entering the program, I will be required to take a drug test at the designated time and place.

**Please Print** 

Name(circle one) Male Female Veteran: Yes No				
Date of Birth				
Street Address				
City State Zip				
Phone Number ()(area code)				
Where did you learn about our program?				
The following voluntary information helps us provide the Department of Labor with its statistical request: Check one:				
American Indian or Alaskan Native Black Asian or Pacific Islander Hispanic White Other				
Check here if this is a reapplication.				
Signature Date				
000000000000000000000000000000000000000				
For Office Use Only				
Application Form #1 Returned				
Birth Certificate or Equivalent Received				
High School Transcript Received High School Diploma Received				
GED Test Scores Received GED Certificate Received				
Driver's License # and state Military Transfer or Discharge Form DD-214 Received				
Date complete				

#### **Voluntary Self-Identification of Disability**

Form CC-305 Page 1 of 1 OMB Control Number 1250-0005 Expires 04/30/2026

Name:

Employee ID:

Date:

(if applicable)

Job Title:

### Why are you being asked to complete this form?

We are a federal contractor or subcontractor. The law requires us to provide equal employment opportunity to qualified people with disabilities. We have a goal of having at least 7% of our workers as people with disabilities. The law says we must measure our progress towards this goal. To do this, we must ask applicants and employees if they have a disability or have ever had one. People can become disabled, so we need to ask this question at least every five years.

Completing this form is voluntary, and we hope that you will choose to do so. Your answer is confidential. No one who makes hiring decisions will see it. Your decision to complete the form and your answer will not harm you in any way. If you want to learn more about the law or this form, visit the U.S. Department of Labor's Office of Federal Contract Compliance Programs (OFCCP) website at <a href="https://www.doi.gov/ofccp">www.doi.gov/ofccp</a>.

### How do you know if you have a disability?

A disability is a condition that substantially limits one or more of your "major life activities." If you have or have ever had such a condition, you are a person with a disability. **Disabilities include, but are not limited to:** 

- Alcohol or other substance use disorder (not currently using drugs illegally)
- Autoimmune disorder, for example, lupus, fibromyalgia, rheumatoid arthritis, HIV/AIDS
- Blind or low vision
- Cancer (past or present)
- Cardiovascular or heart disease
- Celiac disease
- Cerebral palsy
- Deaf or serious difficulty hearing
- Diabetes

- Disfigurement, for example, disfigurement caused by burns, wounds, accidents, or congenital disorders
- Epilepsy or other seizure disorder
- Gastrointestinal disorders, for example, Crohn's Disease, irritable bowel syndrome
- Intellectual or developmental disability
- Mental health conditions, for example, depression, bipolar disorder, anxiety disorder, schizophrenia, PTSD
- · Missing limbs or partially missing limbs
- Mobility impairment, benefiting from the use of a wheelchair, scooter, walker, leg brace(s) and/or other supports

- Nervous system condition, for example, migraine headaches, Parkinson's disease, multiple sclerosis (MS)
- Neurodivergence, for example, attention-deficit/hyperactivity disorder (ADHD), autism spectrum disorder, dyslexia, dyspraxia, other learning disabilities
- Partial or complete paralysis (any cause)
- Pulmonary or respiratory conditions, for example, tuberculosis, asthma, emphysema
- Short stature (dwarfism)
- Traumatic brain injury

	• .	Please check one of the boxes below:
		Yes, I have a disability, or have had one in the past No, I do not have a disability and have not had one in the past I do not want to answer
to a c	collect tes to	URDEN STATEMENT: According to the Paperwork Reduction Act of 1995 no persons are required to respond tion of information unless such collection displays a valid OMB control number. This survey should take about 5 complete.
	***************************************	For Employer Use Only
		Employers may modify this section of the form as needed for recordkeeping purposes.  For example:

Date of Hire: