

JOINT APPRENTICESHIP COMMITTEE OF EASTERN IOWA & WESTERN ILLINOIS

4612 - 46th Avenue (Blackhawk Road)

Rock Island, Illinois 61201-7143

Phone: (309) 788-4159

Fax: (309) 788-5623

www.lu25.org



UNITED ASSOCIATION OF
JOURNEYMAN & APPRENTICES
OF THE PLUMBING &
PIPE FITTING INDUSTRY OF THE
UNITED STATES & CANADA



EASTERN IOWA &
WESTERN ILLINOIS
MECHANICAL CONTRACTORS
ASSOCIATION

Dear Applicant:

When you receive your application and related materials, read them very carefully before attempting to fill them out. The Committee is pleased that you have expressed a desire to be an apprentice in the Plumbing, Pipefitting, and HVAC Service Industry, and will do all that it can to see you achieve your goal. If you have any questions, please feel free to ask for help or advice.

- ✓ The first page of the application (Form #3) informs you of your responsibilities as an applicant. Complete and sign this page.
- ✓ The second page is a *sample* of the US Department of Labor Bureau of Apprenticeship Training Apprenticeship agreement. It is for your *information* only.
- ✓ The third page (Form #1) explains the qualifications for and requirements of the apprenticeship program. If you read, understand, and agree to abide by the requirements and regulations, then sign the bottom of this page.
- ✓ The fourth page (JAC Form #2) asks for general information, including school and work history. Try to complete it as accurately as possible and sign at the bottom of the page.

Please note that to be included in the next Selection Process, it is *your* responsibility to see that the completed application and supporting documentation (i.e., driver's license, birth certificate, high school transcript(s), diploma(s), GED scores with transcripts for the time you were in high school, DD-214, if you were in the military) are returned to this office in person – no faxes – before January 29, 2016. Resumes and transcripts from college, technical or trade schools are encouraged, but are not required. All documents shall arrive together; this practice ensures that documents are not misplaced or misfile. Incomplete applications will not be accepted. Testing and interviews will be on an industry-needs basis.

A \$25.00 application fee is required to be paid when you turn in your application. Study guides, for the five-part test, are an additional \$15.00.

Before interviews are held, a group informational meeting and five-part testing will be scheduled. You will be notified by first class mail when to attend the next meeting/testing. A minimum cut-off score must be obtained in order to qualify for an interview.

When the Committee holds interviews (approximately second week of May), you will be notified by first class mail when to appear for an interview. If eventually selected for an apprenticeship, you will be required to take a drug test before starting the apprentice program.

If you are a recent veteran, we urge you to register with Helmets to Hardhats program at www.helmetstohardhats.org.

The issuance of the application and subsequent selection procedures are conducted so as to assure non-discrimination of any qualified applicant or apprentice on the basis of race, color, religion, national origin, sex, or age.

Matt Lienen
Training Coordinator

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To all Applicants:

From time to time, we have job openings for Journeymen Assistants; these jobs pay 35% of Building Trades Journeyman scale (approximately \$12.82 an hour), with health and welfare benefits.

The job description is as follows: you drive trucks, delivery material to job sites, and do general clean up, and assist Building Trades Journeymen in anyway that is not related to the trade.

These jobs are **NOT** apprenticeships, and are **NO** guarantee that you will receive an apprenticeship.

But these jobs will help you during the interview process because you will already be working for a signatory contractor. It shows willingness to be part of our trade, gives the contractor a chance to see how you work, and a chance for you to show them what you can do.

Qualifications for this job are; you must have turned in your completed application with the fee, and be ready to go to work when called.

If you are interested in one of these jobs, contact the Training Center when you turn in your completed application, to have your name placed on the list for the next available opening.

Matt Lienen
Training Coordinator
Local 25 Plumbers & Pipefitters JATC
v 309.788.4159
f 309.788.5623

Sample only - Do Not Complete!

Apprenticeship Agreement
Bureau of Apprenticeship and Training

U.S. Department of Labor
Employment and Training Administration



Warning: This agreement does not constitute a certification under Title 29, CFR, Part 5 for the employment of the apprentice on Federally financed or assisted construction projects. Current certifications must be obtained from the Bureau of Apprenticeship and Training or the recognized State Apprenticeship Agency shown below. (Item 22)

OMB No. 1205-0223
Expires: 11/30/99

The program sponsor and apprentice agree to the terms of Apprenticeship Standards incorporated as part of this Agreement. The sponsor will not discriminate in the selection and training of the apprentice in accordance with the Equal Opportunity Standards in Title 29 CFR Part 80.3, and Executive Order 11246. This agreement may be terminated by either of the parties, citing cause(s), with notification to the registration agency, in compliance with Title 29, CFR, Part 29.6.

Privacy Act Statement: The information requested herein is used for apprenticeship program statistical purposes and will only be disclosed in accordance with the provisions of the Privacy Act, as amended. (Privacy Act of 1974) (P.L. 93-579).

Part A: To be completed by sponsor

1. Sponsor (Name and address) Program No. _____

2a. Trade (The work processes listed in the standards are part of this agreement) _____

2b. DOT symbol _____ 3. Term (Hrs., Mos., Yrs.) _____ 4. Probationary period (Hrs., Mos., Yrs.) _____

5. Credit for previous experience (Hrs., Mos., Yrs.) _____ 6. Term remaining (Hrs., Mos., Yrs.) _____ 7. Date apprenticeship begins (Indenture date) _____

B. Related Instruction

a. Number of hours per year _____

b. Method
 Classroom
 Shop
 Correspondence

c. Source
 Voc. Ed.
 Sponsor
 Other

d. Apprentice wages for related instruction
 Will be paid
 Will not be paid

9. Apprenticeship wages: The apprentice schedule of pay shall be listed for each advancement period.

	Period 1	2	3	4	5	6	7	8	9	10
a. Term (Hrs., Mos., Yrs.)										
b. Percent										

c. Journeyperson's Wage as of _____ is _____ per hour.

10a. Signature of committee (if applicable) _____ Name and address of sponsor designee to receive complaints (if applicable) _____

10b. Signature of committee (if applicable) _____

11. Signature of authorized representative (Employer/Sponsor) _____ Date Signed _____

Part B: To be completed by apprentice. Note to Sponsor: Part B should only be filled out by apprentice.

3. Name (Last, first, middle), and address (No., Street, City, County, State, Zip Code) _____

*Social Security number _____

17. a. Race (X one)
 Am. Indian or Alaska Native
 Asian or Pacific Islander
 Black
 White

18. Veteran Status
 Vietnam era veteran (8/15/64 to 6/7/75)
 Other veteran
 C# _____
 Non Veteran

b. Ethnic Group (X one)
 Hispanic origin
 Not of Hispanic origin

19. Highest education level (X one)
 8th grade or less
 9th to 12th grade
 GED
 High School Graduate

15. Sex (X one)
 Male
 Female

16. Apprenticeship school linkage
 Yes
 No

14. Date of birth (Mo., Day, Yr.) _____

Signature of apprentice _____ Date _____

21. Signature of parent/guardian (if minor) _____ Date _____

Part C: To be completed by registration agency

Registration agency and address _____

23. Signature (Registration agency) _____

24. Date registered _____

Submission of your social security number is voluntary. Failure to disclose your social security number on this form will not affect your ability to be registered as an apprentice.

**PIPE TRADES
APPRENTICESHIP FORM #1**

Application Form

Issued by
Plumbers & Pipefitters JAC
Of Eastern Iowa and Western Illinois
4612 46th Avenue
Rock Island, IL 61201

**QUALIFICATIONS NECESSARY FOR AN APPLICANT TO BE CONSIDERED
FOR A PROBATIONARY PIPE TRADES APPRENTICESHIP**

1. Must be at least 17 years of age to apply and 18 years of age by the beginning of the apprenticeship.
2. Complete this page and the back of this page, and return this form with the following:
 - a. Birth certificate
 - b. High school transcript and diploma or high school equivalency (GED) official report of test results and any partial high school transcript.
 - c. Military transfer or discharge Form DD-214, (if applicable).
3. Successfully complete a five-part test, with at least the minimum cut-off score, when required.
4. Appear for interview when notified.
5. Must be capable of performing the work of the trade.
6. Before employment and acceptance in the apprenticeship program, all applicants will be required to pass (The expense of these tests will be paid by the Committee):
 - a. Drug test
 - b. Background check

IF YOU ARE ACCEPED FOR A PROBATIONARY APPRENTICESHIP, YOU WILL BE REQUIRED TO:

1. Serve as a probationary apprentice for a period of 1 year (1,700-2,000 hours of on-the-job training).
2. Serve a 5-year apprenticeship (including the probationary period-8,000-10,0000 hours of on-the-job training).
3. Report for work on a regular basis.
4. Provide for your transportation to and from the job site.
5. Work under the direction of a journeyman on the job site and perform job duties satisfactorily.
6. Attend related training classes regularly and maintain an acceptable average in those classes.
7. Pay a user fee, if required, for related training class materials.
8. Abide by all rules and regulation of the Joint Apprenticeship Training Committee.

I, the undersigned, have read, understand, and agree to abide by all the above.

_____ Date _____
(Applicant's Signature)

LU 25 JATC Application Form 2

Name of Applicant _____

Address (Street Address/City/State/Zip)* _____

Social Security No. _____ Phone No. _____

Male Female Email* _____

African American/Black Alaskan Native or American Indian Asian or Pacific Islander

Hispanic White Other

Date of birth _____

Veteran Yes Branch of Service _____

Length of Service _____ Date of Discharge _____ Type of Discharge _____

Current Employer _____ Contact Name _____

Work Experience. Give jobs in order, starting with your present or latest job. Include military experience, summer jobs, and part-time jobs. Write on the back of this sheet if necessary.

Employer	City	Type of Work	From	To	Reason for leaving

High School Graduate GED

Additional Educational Background _____

Signature _____ Date _____

*** It is your responsibility to keep us informed of address and email address changes.**